DEMONIC STRONMEN LISTING

I want to give you an introduction to some of the specific demons described in God’s Word. Each of these has specific characteristics and a specific assignment against God.

**Incubus—Genesis 6:2**

Incubus is a demon said to cause nightmares. It is an evil
spirit or demon that, in medieval times, was thought to descend upon women and have sexual intercourse with them.

**Succubus—Genesis 6:2**

Succubus is an evil spirit or demon thought, in medieval times, to descend upon sleeping men and have sexual intercourse with them. Some victims of this spirit have testified that these spirits can sometimes have both sex organs. These demons open the door to sexual perversions such as masturbation and homosexuality. These demons respond to human desire and will cause body parts to do the things they would do in natural sexual acts. These doors may also be opened to a person if that person associates with someone in his or her house who is entertaining sex demons.

Be careful whom you allow to hang around, come into or sleep at your house.

**Lilith—Isaiah 34:14**

*Lilith means “night.” She is a female demon that lives in desolate places. Lilith is called the “night hag.” Lamashtu is the Babylonian counterpart. Isaiah refers to her (although there is no male or female in the spirit) as the demon of the desert (Isa. 34:14). In 1975 Lilith was adopted by the American Jewish feminist movement and is regarded as a symbol of strength and independence to women. She is the underlying root demon when it comes to the women’s feminist movement. She is the avowed enemy of newborn babies. She vows to kill newborn babies before they reach the age of one year.

To protect a newborn from this evil spirit, anoint the bassinet and bind the spirit of Lilith. Molech is the source or root demon of abortions and works closely with the spirit of Lilith. These two spirits are at enmity with the woman and her seed. Lilith is assigned to kill the ability to reproduce. This demon would rather get a child before it’s born. If barrenness, abortion or miscarriage is unsuccessful, then crib death is the ultimate goal.
Python—Acts 16:16

Python is the Greek name, and Putho is the name of the region where the famous Delphi oracles were located. The word divination means “python” in the Greek. The spirit of python is the spirit in opposition to the adder spirit. An adder is a small poisonous, venomous snake. The python is a large, nonpoisonous snake. The adder would poison, but the python, because he has no poison or venom in him, would slowly squeeze his enemy to death. The spirit of python or divination slowly squeezes the life out of a person.

A woman who was “possessed with a spirit of divination” followed Paul and Silas for a while as they traveled in Europe (Acts 16:16–17). After tolerating her for a few days, the man of God turned around and dealt with the spirit. The spirit of python and the divination spirit are closely associated with the spirit of mammon. The spirit of mammon relates to riches (not necessarily money—but anything that is material and of value) of this world.

People operate in the supernatural for money and power. The enemy knows this need for money and power and will use this human need, coming to you in a pretty package.

Religion—2 Timothy 2:15–18

I realize that there is a pure religion, but my goal is to expose the counterfeit. The religious spirit walks closely with the spirit of python. It sucks the Jesus out of its victims. The religious spirit infiltrates and sets the atmosphere through a strong belief system and traditional paradigms. The religious spirit is the strongman of strongmen. It stands in the door of the church and allows other spirits like perversion, leviathan, greed, molestation and control to enter. These spirits hide behind the cloak of the religious spirit.

The religious spirit is a type of Baal of Peor (Num. 25:3). Baal of Peor is the “lord of the opening.” The Bible refers to the “iniquity of Peor” and the “matter of Peor” (Josh. 22:17; Num. 25:18). The people of God turned their hearts to idols and worshiped
the spirit of Peor. God does not take kindly to His people messing around with other gods.

The significance of this spirit is that it brings a curse on the entire congregation. In Joshua 22:16–20, Joshua reminded the congregation of the iniquity of Peor and how they were still affected by that curse. He reminded them of Achan’s sin of partaking of the accursed thing, pointing out to them how the entire congregation suffered. Their idolatry of Baal Peor is the reason that many of the children of Israel were left to die in the wilderness and denied entrance to the Promised Land.

Idolatry is designed to keep us out of the promised land. When idolatry links up with the religious spirit, it forms a demonic alliance that causes God’s people to walk in a subliminal bondage, which is hard to reach with deliverance. Baal Peor is the spirit that spearheads the traditional paradigms to which so many people cling. The Word of God warns us to “study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth” (2 Tim. 2:15, KJV). It also tells us that profane and vain babblings will turn into more ungodliness (2 Tim. 2:16). The spirits of error and pride set up paradigms to lead congregations of people into things that are futile to God.

Haman—Esther 3:1

Haman comes into the body of Christ and grows up with the church. The wheat and tares grow up together. The spirit of Haman represents the tares that grow up in the church. They have been around for so long that now they have positions over God’s people. The spirit of Haman is in the pulpit, in the choirs and is walking in a false apostleship. Haman gets in the body of Christ as a familiar spirit. He targets decision-making positions to secure his ability to kill God’s people. This is a strong religious spirit.

In dealing with the spirit of Haman the curse must be reversed. Haman comes to curse, to kill and destroy. There is only one way to deal with the spirit of Haman. He will not submit
because he is on assignment. He is sent for only one reason, to kill God’s people. This spirit uses gifted (charismatic) people. They usually have the ability to draw crowds. A spiritual alliance that operates fluently with Haman is “Hymenaeus” (the king of religion or “what I believe is right”). (See 2 Timothy 2:17–18.)

Necromancy—Deuteronomy 18:11

*Necromancy is the act of communicating or coming into contact with the dead. There is no reason for needing to come into contact with or to communicate with the dead.*

Nehushtan—2 Kings 18:4

Nehushtan refers to the brazen serpent that Moses made when God healed the people of poisonous vipers. (See Numbers 21:4–9.) It represented idolatry and spiritual dependency on things outside of God’s power. Nehushtan means “brazen trifle, disrespectful, rude, in self-confidence, having no value, a waste.” God had a one-time purpose for Nehushtan, but with idolatrous hearts the people continued to look to the snake on the pole for healing. People kept their eyes on Nehushtan and took their eyes off God.

The Bible said that the sons of the priest offered strange fire unto the Lord (Num. 3:4). Any man-made sacrifice is strange fire to God and just another Nehushtan. God will use things for a time or season. But people often get so caught up in the moment that they are not prepared to move on with the glory cloud. This often occurs with revival meetings that go past the sanctioning of God.

Today the national medical symbol is still a pole with a snake wrapped around it. People are still looking to man-made buildings above God for their healing. Hospitals and doctors are a blessing, but Jesus is the blessing!

Behemoth—Job 40:15

This spirit walks hand in hand with the king of pride, Leviathan. Behemoth is a spirit that generally operates in men
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(but this is not always the case). He’s very strong, well built, and his strength is in his loin area. His bones are like iron bones, and his backbone is as strong as a cedar. Behemoth is very greedy and gluttonous. He can never get enough! He will suck up an ocean with his mouth thinking that he is big enough to hold it. He bites off more than his stomach can handle. He anticipates more than he can take.

He is the demon that hides behind male supremacy. The Muslim culture with its mentality about women is rooted in the spirit of Behemoth. Behemoth is deceptive. This spirit makes it impossible for a man to be satisfied with one woman. I believe that Behemoth was the spirit that was on King Solomon. He thought he had many wives, but in actuality . . . they had him! His wives turned his heart away from God. Every woman Solomon slept with gained access to his spirit within. The result was a schizophrenic, confused mind. He became unstable in all his ways.

**Leviathan—Job 41**

Leviathan is the king over the children of pride. Job 41:22 says, “Strength dwells in his neck.” Pride and rebellion walk hand in hand. Rub your hand across the back of your neck. There is no flexibility in your neck. It is firm like a brick.

God called Leviathan a “stiff-necked” spirit. When dealing with Leviathan, you must also deal with all the demons that protect Leviathan (scales). The pride hides in the scales. Bind all the spirits that cover and garrison him, because Leviathan is the king of pride. These are alliances of legions that cover up the real problem to protect the strongman.

Because there is so much to discover about this spirit of Leviathan, I have written an entire chapter on the topic in my recently released book From a Mess to a Miracle.

**Poltergeist**

In German, polter means “to make a sound or noise.” Geist is the German word for ghost. So poltergeist is the spirit that gets
in houses and buildings and makes noises. It is a mischievous spirit. Poltergeist is the root spirit of what is known as “haunted houses.” This spirit gets in sound systems at the church and in computers in the bedroom. It causes doors to open and close without explanation.

This demon comes to release confusion and fear. It is also specially assigned against children. It targets children in order to open doors for other demons to communicate with them—through things like toys, dolls and stuffed animals. If you saw the movie Poltergeist, you were able to notice that the demon began with toys and by manifesting through the television. For some reason this spirit reveals itself to little children. Many call the demons “secret friends.”

When a young man I once knew was eleven years old, he experienced a strange occurrence. One night when he was not feeling well, he was awakened by what he calls cute little bears that were running all over the blanket he had over him as he slept. He said that there were hundreds of these little creatures. They looked like stuffed animals, but they talked. He described them as being nice to him.

He was thirsty and got up to get a glass of water. He remembers inviting the bears to go to the kitchen with him. The bears never left the room, but when he returned, they were all gone. This was not a dream. From that time to now, that young man has had an uncontrollable obsession with stealing cars. He is locked up in a juvenile facility as I am writing. If it were not for the prayers and spiritual warfare of his family, he would be serving ten years to life for his previous violations. He is still very young, and his family is believing God for his deliverance.

I believe that when this young boy invited the spirits to go to the kitchen with him, they gained access to his spirit and entered his body. Since that time his entire personality has changed. It is important for parents to pay attention to the things that our children share with us and to bind “the things that go bump in the night”! I have ministered to hundreds of
children who have had these demonic experiences. Be aware—there is a boogieman!

**Rabshakeh—2 Kings 18:19**

The Rabshakeh spirit is highly trained by satan (Sennacherib) himself. His job is to release fear and discouragement against our faith. This spirit makes a person question God as their source. The Rabshakeh spirit tells you who you are not, what you cannot do and what you cannot have. He also threatens you about what he is going to do.

In 2 Kings 18, the Rabshakeh from Lachish states that he comes to steal what you already know. He knew that Hezekiah trusted in and leaned on the Lord, and he came to steal that trust and confidence. (See 2 Kings 18:19–20.) This spirit comes to those who already have confidence in the Lord so that he can steal it. He is in direct opposition to spiritual leadership. It is his character to speak to the hearts of the people to question their leadership. If the Rabshakeh is speaking to you, you are on the right track. Just don’t let him steal your confidence in God.

**Cockatrice—Isaiah 59:5**

The word cockatrice means “she who treads.” The cockatrice is a legendary serpent that is supposedly hatched from a cock’s egg and has power to kill by a look. Though this creature is mythological in nature, there is a true spiritual connotation to its meaning and existence. The spirit of cockatrice is a mind-blinding spirit, and it sets up its stronghold in the eyes of its victim.

Isaiah 14:29 clearly notes that “out of the serpent’s root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent” (KJV). To defeat this spirit, you must curse the cockatrice spirit to the root. If there is a root left, the result will be demonic growth. Its power is in the nesting or dropping off of demonic seeds. The danger is in the eggs of the cockatrice.

I have personally dealt with this spirit in key leaders in ministry. These leaders drop eggs into the heart of the people in the congregation, causing them to leave the church. Even when a
leader who is troubled by this spirit leaves a ministry, that leader may have dropped the eggs of this spirit into the lives of many of the people left behind. Their lives are still affected by his rebellion because of these eggs. The cockatrice spirit and the spirit of pharaoh are closely related, because the cockatrice spirit is also related to the backsliding demon. A person backslides in his or her heart long before that person leaves the church. This spirit has a strong assignment against anointed spiritual leadership. I also have an in-depth teaching on this spirit in my book *From a Mess to a Miracle* in the chapter called “Snake Season.”

**Pharaoh—Exodus 14:5–9**

Pharaoh is the ultimate backsliding demon. Pharaoh will only allow you to go as far as the Red Sea in achieving your deliverance. Pharaoh is a type of devil. In Exodus 10:20 we see that the Lord hardened Pharaoh’s heart to keep the people in bondage. The word exodus means “to exit or come out of or to be delivered.” Matthew tells us that once a demon is cast out of a man, it comes back to reclaim its territory with seven times more power. Just as Jezebel was a natural woman who died a natural death, but the spirit that controlled her (the spirit of Jezebel) remained on earth after her death, so does the spirit of Pharaoh. This spirit is still running behind people who have been delivered to take them back to Egypt.

**Pharmakeia—Galatians 5:20**

Pharmakeia is the Greek word for witchcraft in Galatians 5:20. It means “medication by magic.” This spirit is directly related to drug addition. The key work of this spirit is mood altering. Be watchful of any drug that has chemicals that alter your mood. These substances lead to dependency, and dependency leads to idolatry! Pharmakeia is the strongman of the stronghold of crack, heroin, alcoholism and prescription drugs.
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Athaliah—2 Kings 11:1
Athaliah was the stepdaughter of Jezebel. This spirit is not as overtly active as the spirit of Jezebel. It operates behind the scene. Athaliah hungers for total rule. This is a bloodthirsty spirit. Aware that its demise rests with the seed of its victims’ heirs, it tries to kill off the heirs.

Bathsheba—2 Samuel 11:2
Bathsheba means “daughter of abundance.” The power of this spirit is in her beauty—she has a look that will kill at one glance. (See Cockatrice.)

Cozbi—Numbers 25:18
Cozbi means “voluptuous” or “unrestrained pleasure.” Numbers 25:18 speaks of “the matter of Cozbi,” referring to a time when the hearts of the people were turned to idols. The Israelites were warned never to marry women who served other gods.

Delilah—Judges 16:18
Delilah means “temptress.” This spirit is assigned directly against the anointed of God. She seduces leaders and leaves them with no power. She pretends to be interested in the deeper things of God, but her goal is to get her victims to lay their heads in her lap. She pursues her victims until total incapacitation has been achieved. She leaves her victims blind and powerless. She is in it for the money, and she has the ability to love and hate at the same time.

Eve—Genesis 1–4
Eve means “life” through rebellion. This spirit kills the spouse’s relationship with God through ungodly influence. Someone manifesting this spirit may appear to be the perfect mate in the eyes of other people, but this spirit controls and manipulates the
man behind the scenes. This spirit causes the woman to hang out with “spiritual snakes,” which influence her. She does not let her husband know about her goings and comings until it is too late. She listens to “snake talk” all day long, and then comes home to transfer the spirit to her husband. Because the husband allows her to operate in this capacity, the home is dysfunctional, affecting the couple’s ministry or church life as well.

Sapphira—Acts 5:1

Sapphira means “good.” When this spirit influences a person, that person cannot discern the difference between a “good thing” and a “God thing.” Sapphira is a strong religious spirit. Sapphira and her husband had a form of godliness, but denied the power thereof. They gave on the outside but hoarded in their hearts. They were religious hypocrites. This is a hoarding spirit that tries to be on the top in life. Her allegiance is to her husband and her career. She will go to hell, if she has to, to hold on to them. This is also a subliminal spirit of idolatry that comes from having wrong priorities in one’s life.

Tamar—Genesis 38

The spirit of Tamar is overly ambitious. She will do whatever it takes to get what she wants. She has no loyalty to a man. She will sleep with his father and brothers. Tamar’s one goal is to secure her future. She will marry for money, fame or position. She is a type of false gatekeeper. She sat at the gate of the city. This spirit operates in the spirit of black males and will keep a man by holding something over his head. She wears a veil in the spirit and cannot be easily detected. She is a harlot at heart.

Vashti—Esther 1

Vashti is the spirit that causes women to run from their calling. This spirit always makes excuses for not coming into the presence of the king. She has no prayer life. Vashti is too caught up with her personal problems to answer the call. Someone else always gets Vashti’s position because she is never in place.